



# Human homicidal destructiveness and humanity murder

Giancarlo Nivoli

Professore Emerito di Psichiatria, Università di Sassari, Presidente Onorario della Società Italiana di Psichiatria Forense



Giancarlo Nivoli

A human causing the death of other human may be with murder of one person, numerous people or an entire populations at war, it is clearly stated in the history of mankind<sup>1-10</sup>. It consist of murders, according to forensic psychiatry, consiously, voluntarily and avoidably performed. The presence of this homicidal human destructiveness, from the beginning of our civilization since the present age has allowed classical psychoanalytic psychiatry to assert, no without criticism, that the "history of human population" is, in fact, the "history of homicide between people" and that the omnipresent rule among populations "don't kill" is the proof that "we all descend from generations of murderers"<sup>11,12</sup>. Humans history teaches especially that in wars between people we have the highest espression of destruction of tangible property and human lives. Human homicidal destructiveness it is present in every war and not one nation of world importance is innocent. The study of war causes (polemology) and peace (irenology), highlights the motivational complexity that underlies the murders between peoples. It also points out that the motives of war are not only factors of political interest, economy, geopolitics, acquisition of foodstuff, energy related, etc. But also factors related to the psychology of aggressive human behavior and the criminal psychology of crowds<sup>13</sup>.

The mankind history teaches that is possible to state that the human homicidal destructiveness exist and also there are humans ( king, dictator, despot, tyrant, conqueror, leaders of criminal organizations or religious sect, etc.) that are more likely to apply it, regardless of the reason with wich self-legitimize the deaths provoked to other humans. According to the principle of homicidology we can call these humans "Humanity Murder", in order to distinguish them from author of multiple homicides like mass murder, serial killer, lust murder, etc. Not all the king, dictator, etc. is an humanity murder<sup>14</sup>. According to treatment of multidisciplinary forensic psychiatry, of these humans, humanity murder, we will illustrate the characteristics for their diagnosis.

## Fifteen psychological and behavioral characteristics of humanity murder

The history of humans, past and presence, highlights the behavioral and psychic structure, the more evident one is under the eyes of every population, of the humanity murder. We are talking about the most dangerous murder for the human species due to their ability to take command position, manipulate the mass and cause a voluntary, conscious and avoidable human homicidal destructivness.

1. lack of empathy for the suffering of others and the humanitarian tragedy;
2. self-legitimation in causing the death of others humans;
3. attribution of blame for own crimes to other people;
4. sistematic use of lies and deception in communication;

### How to cite this article: Nivoli G.

Human homicidal destructiveness and humanity murder. Evidence-based Psychiatric Care 2022;8:101-104; <https://doi.org/10.36180/2421-4469-2022-11>

### Correspondence:

Giancarlo Nivoli  
giancarlonivoli@gmail.com

### Conflict of interest

The Authors declare no conflict of interest.

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5. skills for dissocial manipulation of crown;
6. abolition of every manifestation of thought and press liberty;
7. physical destruction of dissidents;
8. acquisition of complicity with even illegitimate privileges;
9. tendency to intensify and widen the war;
10. creation of a threat and terror climate for own personal affirmation;
11. reactive feelings of personal omnipotence;
12. personal searching power through threat of destruction of property and life of dissidents in and out of own people;
13. desire and psychological necessity to keep power for ever and at any cost;
14. feeling of impunity for committed crimes;
15. obsessive and compulsive rigid messianic identification to a grandiose narcissistic ideal of himself which he can hardly give up, also if it demand sacrifices life of so many life of other humans, own properties and life.

It consist in 15 variables whose importance, qualitative and quantitative, for diagnostic purpose follows normal rules and critical issues of diagnostic statistic classification of homicidology manuals <sup>1,8,10,12,15-30</sup>.

### **Essential psychic features of humanity murder: the culture of threat, terror and death as a means of one's social affirmation and personal power**

The past mankind history and the present teach that humanity murder always research a "super dose of murders completely avoidable", not respecting the political modalities of real social problem resolution, the maintaining of personal power and not acting with respect of international laws of humans rights and of war. This "culture of threat, terror and death", despite the most imaginative and unrealistic self-legitimations, is managed by humanity murder which the purpose, according to dynamic forensic psychiatry, of "personal social affirmation" and the management of a grandiose power on himself. The whole thing, always according the dynamic forensic psychiatry, to create an important identity "to change a fragile and unsatisfactory identity" and "take revenge of all the frustration and real or imaginary humiliation suffered" <sup>10</sup>.

According to categorical clinical psychiatry or the dimensional psychiatry which integrates with the previous dynamic forensic psychiatry, the humanity murder present on a clinical level the "spectrum of dissociality": a big container of all the humans that not respect laws, they feel not empathy for own similar, they value violence and deceit in personal relationship, etc. In concrete diagnostic term, it involves in various psychiatric diagnosis like psychopathy, sociopathy, narcissistic personality disorder, paranoid personality disorder, sadic personality disorder,

dark personality, machiavellic personality, etc. <sup>26,27</sup>. Those dissocial humans, if they're not smart, able simulator and dissimulator, without the ability of climb the hierarchical position of power, etc. they lives in the cells in all prisons in all the world. If those dissocial humans are smart, they know how to climb with abilities the hierarchical position of power, they are able simulator and dissimulator, etc. they can become humanity murders and cause extensive damages for other humans with their homicidal destructiveness.

According to the expert multidisciplinary forensic psychiatry these individuals are, apart from some inevitable exception, capable of understanding and wanting in front of the law, and so punishable for the committed crimes and required to refund the caused damage. We cannot make confusion between mentally ill people and criminal people. We cannot mistake criminal motivations about a behaviour for mental illness diagnosis <sup>1,7,22,31</sup>. Mental illness that could remove, but not always, a personal responsibility.

### **The forensic psychiatric prevention of human homicidal destructiveness**

At this moment of the human evolution it's quite difficult avoiding the human homicidal destructiveness and the genesis and growth of humanity murder in specific and predisposed populations. However something can and must be done about prevention. Under forensic psychiatric aspect it could be evaluated, simplifying the issue, two different types of prevention: a prevention of an already started worsening of human homicidal destructiveness and a general prevention to avoid a human homicidal destructiveness in the future. For what concern the first form of prevention we can consider the following remarks.

1. Avoid the human homicidal destructiveness "uncontrollability" that occurs with letal weapon intensity increasing and the improvement of main protagonists involved in war scenarios. All the numerous "psychological traps" put in place by aggressors, by the attacked ones and by apparently neutral protagonists that tend to increase human homicidal destructiveness, must be known and avoided.
2. Keeping a steady and functional "dialogue of respect and mediation", like a psychiatric psychotherapeutic interview, between the conflicting parties. Human homicidal destructiveness and humanity murder are motivated non only for deep psychological conflicts tied to human aggressiveness but also for economical, social, etnical, geopolitical conflicts which cannot be overlooked by the mediation art.
3. "Condemnation at international levels of crimes against humanity and war crimes". It's not about solving murder and war crimes issues between human beings. It deals with, in immediacy, condemning and charging for damages all the people that do not respect the shared laws that stand for human behaviour.

4. "Ethical and juridical responsibility of the humanity murder and all its accomplices" that cause and keep human homicidal destructiveness. Complicity means all the numerous politicians, state administrators, representatives of armed forces, industrial leaders, public information exponents, etc. included their friends and families, who with their own agreement and actions support human homicidal destructiveness.
5. "Application of new ethical, juridical, defensive victimologists and military behavioral precepts to defend against human homicidal destructiveness, humanity murder and accomplices." It's about progressiveness of punitive penalties; creation of news preventive lawful defense principles; applications of Mutual Assured Destruction to single people; implementation of asymmetric, unconventional and irregular war, etc.
6. Identification of "deviant pacifism" which supports human homicidal destructiveness, humanity murder and accomplices. It's not about "real pacifism" that has to be enhanced and desired as social maturity of a single one and people. It's about victimological pacifism from fear, from illegitimate personal interests, etc. that, tangibly and realistically, support humanity murder and accomplices worsening.

In form of general prevention, we can report the following remarks:

- the current evolution of the human species, as history teaches, highlights the danger in the past of the tendency to "deification" and in the present to the "cult of the personality" of leaders who can concretely perceive themselves above the shared laws that regulate social life. No too much power in one person;
- "need for political, legal, psychiatric controls, etc." provided for by law and with freedom of the press, over people who can manage a lot of power over other humans. These are measures not different from the institutional control of a citizen's ability to drive a car or to obtain and maintain a license for a personal weapon;
- "education of the population in the culture of legality". It is not just a culture of respect for rights and duties according to the law. It is also a culture, like ownership in psychotherapeutic setting, of "personal responsibility": it will no longer be possible to accept the justification "I committed this crime because I was ordered". Implementation of personal responsibility that involves many ethical, social and legal problems;
- ethical and legal responsibility of the authors of the "information war". In addition to the personal responsibility of those who make the "war with bombs", it is also a question of making responsible those who, making "war with informations", in bad faith, against laws and illegitimate interests, collaborate in the information war that facilitates human homicidal destructiveness;
- "presence of supranationality social-juridical institutions that can provide protection for material assets and the social, mental and physical health of

- citizens." These are supranationality institutions that can give, according to phenomenological psychiatry, "a value and a meaning", among the many possible, shared by nations, on the rights and duties among human beings. It is not a question of creating these institutions that are already present in today's world but of improving their functionality, their powers of preventive intervention, their ability to prevent events and their concrete possibilities of executing sentences of punishment and compensation of the damage;
- the foregoing remarks is a sort of limited psychosocial psychiatric forensic rehabilitation project of human homicidal destructiveness. The foregoing remarks must be completed in order to have value on improving the quality of life of humans from numerous other disciplines of human knowledge such as political science, historical science, sociology, crowd psychology, geopolitics, international law, etc. The foregoing remarks can be deepened, especially in terms of bibliography, by the writings of the same author on the same topics published in 2003.

## Conclusions

The type of murder described, "humanity murder", can be more scientifically investigated and it can not be overlooked in the explanation and prevention of human homicidal destructiveness.

The "depressive and masochist attitude" ("the atrocities of war and the humanity murder there are been in the past and always will be in future") may be modified in an "depressive and restorative attitude" ("it is true that the atrocity of war there have always been, but we can do something to prevent and restrict them").

All foregoing remarks must be interpreted in "the frame of values and meaning" of protection of "social health" of human species. Mankind: a living biological species so "recent" in the history of earth, "temporary" in the history of the evolution of the physical universe, so currently "aggressive, destructive and homicidal intraspecific".

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